GOVERNMENT OF INDIA
AGRICULTURE AND FARMERS WELFARE
LOK SABHA

UNSTARRED QUESTION NO:760
ANSWERED ON:01.03.2016
Welfare of Fishermen
Karandlaje Km. Shobha

Will the Minister of AGRICULTURE AND FARMERS WELFARE be pleased to state:

(a) whether the Government has comprehensive data on the demographics and number of fishermen in the country, if so, the details thereof, State-wise;

(b) the details of the number of Model Fishermen Villages, number of houses, worksheds and tubewells in villages developed in Karnataka from 2011 till date, year-wise;

(c) whether the Government has a proposal to increase the insurance cover period for active fishermen from the existing 12 months; and

(d) if so, the details of fishermen benefited from the scheme along with the amount received by them from 2011 till date, year-wise and State −wise?

Answer

ANSWER

THE MINISTER OF STATE FOR AGRICULTURE & FARMERS WELFARE
(DR. SANJEEV KUMAR BALYAN)

(a): A statement showing details of the number of fishermen in the country State-wise is furnished at Annexure - I.

(b): No work sheds and tube wells have been sanctioned by the Department of Animal Husbandry, Dairying and Fisheries in the State of Karnataka during 2011-12 to 2015-16. Further, the Model fishermen villages concept has not been adopted by the State Government of Karnataka. However, the Department of Animal Husbandry, Dairying and Fisheries under the Central Sector Scheme "National Scheme of Welfare of Fishermen" and the State Govt. of Karnataka under the State Sector have sanctioned a total of 7,865 houses for fishermen during the said period. The year wise details of these sanctioned houses for fishermen are as below:

Year	2011-12	2012-13	2013-14	2014-15	2015-16	Total
No. of houses sanctioned for fishermen	1600	1400	1000	2865	1000	7865

(c): No, Madam.

(d): State-wise details of fishermen benefited, and central funds released by the Ministry of Agriculture and Farmers Welfare, Government of India under the Central Sector Scheme on "National Scheme of Welfare of Fishermen" from 2011-12 to 2015-16 are furnished respectively at Annexure- II & Annexure- III.

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